

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ
مَجِيدٌ، اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ
حَمِيدٌ مَجِيدٌ

NAMES AND TITLES OF THE PROPHET MUHAMMAD ﷺ

From the Holy Qur'an and Authentic Hadith — Arabic, Transliteration, Meaning and Sources

Researched & compiled by **Desyners**

5 October 2026 · 22 Rabī' al-Ākhir 1448 AH · ٢٢ ربيع الآخر ١٤٤٨ هـ

Contents

Primary Names Authentically Mentioned in Hadith	2
Comprehensive List of the Prophet's Names & Titles	2
Distinction between Name and Attribute	3
Citations (Qur'an and Hadith)	4

In Islamic tradition, the names and titles of the Prophet ﷺ are derived directly from the Holy Qur’ān and authentic Hadith.

Primary Names Authentically Mentioned in Hadith

In Sahih al-Bukhari and Sahih Muslim, the Prophet ﷺ specifically highlighted his primary names:

“I have several names: I am Muhammad and I am Ahmad, and I am Al-Māhī with whom Allah obliterates disbelief, and I am Al-Ḥāshir at whose feet the people will be gathered [on the Day of Resurrection], and I am Al-‘Āqib [after whom there is no prophet]...” (Sahih al-Bukhari 4896, Sahih Muslim 2354b) [1] [2]

In another narration from Sahih Muslim, Abu Musa al-Ash‘ari reported:

“The Messenger of Allah ﷺ named for us several of his names and said: ‘I am Muhammad, Ahmad, Al-Muqaffī (the one who follows previous prophets), Al-Ḥāshir, Nabiyy at-Tawbah (the Prophet of Repentance) and Nabiyy ar-Raḥmah (the Prophet of Mercy).’” (Sahih Muslim 2355) [3]

A narration from Hudhayfah in ash-Shamā’il al-Muḥammadiyyah of at-Tirmidhi also names him Nabiyy al-Malāḥim (the Prophet of Epic Struggles). [4]

Comprehensive List of the Prophet’s Names & Titles

1	مُحَمَّد	Muḥammad · Core Personal Names The Praised One / Much Praised [5] [6] [1] [2]
2	أَحْمَد	Aḥmad · Core Personal Names The Most Praiseworthy [7] [1] [2]
3	الْمَاحِي	Al-Māhī · Core Personal Names The Eraser / Obliterator of Disbelief [1] [2]
4	الْحَاشِر	Al-Ḥāshir · Core Personal Names The Gatherer (resurrected first) [1] [2]
5	الْعَاقِب	Al-‘Āqib · Core Personal Names The Final Successor (No prophet after him) [1] [2]
6	الْمُقَفِّي	Al-Muqaffī · Core Personal Names The Follower (the last in the succession of prophets) [3]
7	نَبِيُّ الرَّحْمَةِ	Nabiyy ar-Raḥmah · Prophetic Roles & Titles The Prophet of Mercy [3]
8	نَبِيُّ التَّوْبَةِ	Nabiyy at-Tawbah · Prophetic Roles & Titles The Prophet of Repentance [3]
9	نَبِيُّ الْمَلْحَمَةِ	Nabiyy al-Malḥamah · Prophetic Roles & Titles The Prophet of Great Battles / Epic Struggles [4]

10	خَاتَمُ النَّبِيِّينَ	Khātam an-Nabiyyīn · Prophetic Roles & Titles The Seal of the Prophets [6]
11	الشَّاهِد	Ash-Shāhid · Prophetic Roles & Titles The Witness [8]
12	الْمُبَشِّر	Al-Mubashshir · Prophetic Roles & Titles The Bringer of Glad Tidings [8]
13	النَّذِير	An-Nadhīr · Prophetic Roles & Titles The Warner [8]
14	الدَّاعِي إِلَى اللَّهِ	Ad-Dā'ī ilā Allāh · Prophetic Roles & Titles The Caller to Allah [9]
15	السِّرَاجُ الْمُنِير	As-Sirāj al-Munīr · Prophetic Roles & Titles The Illuminating Lamp / Radiant Light [9]
16	رَحْمَةٌ لِّلْعَالَمِينَ	Raḥmatun lil-Ālamīn · Prophetic Roles & Titles A Mercy to the Worlds [10]
17	الْمُزَمِّل	Al-Muzzammil · Quranic Epithets The Enfolded / Wrapped One [11]
18	الْمُدَّثِّر	Al-Muddaththir · Quranic Epithets The Cloaked / Shrouded One [12]
19	عَبْدُ اللَّهِ	‘Abdullāh · Prophetic Roles & Titles The Servant of Allah [13] [14]
20	رُؤُوفٌ رَّحِيمٌ	Ra’ūf, Raḥīm · Prophetic Roles & Titles Kind and Compassionate to the Believers [15] [2]
21	الْأَمِينُ	Al-Amīn · Prophetic Roles & Titles The Trustworthy <i>Established historical & prophetic title</i>
22	الصَّادِقُ	Aṣ-Ṣādiq · Prophetic Roles & Titles The Truthful <i>Established historical & prophetic title</i> [16]
23	سَيِّدُ وَلَدِ آدَمَ	Sayyid Waladi Ādam · Prophetic Roles & Titles Master of the Children of Adam [17]
24	صَاحِبُ الشَّفَاعَةِ	Ṣāhib ash-Shafā‘ah · Prophetic Roles & Titles The Possessor of Intercession [17] [18]
25	صَاحِبُ الْمَقَامِ الْمَحْمُودِ	Ṣāhib al-Maqām al-Maḥmūd · Prophetic Roles & Titles The Owner of the Praised Station [19] [18]

Distinction between Name and Attribute

Scholars such as Ibn al-Qayyim (in Zād al-Ma‘ād) note that all of the Prophet’s names are descriptive attributes (awṣāf), not merely arbitrary labels.

Citations (Qur'an and Hadith)

[1] Sahih al-Bukhari 4896 — Grade: Sahih (Authentic)

إِنَّ لِي أَسْمَاءً، أَنَا مُحَمَّدٌ، وَأَنَا أَحْمَدُ، وَأَنَا الْمَاهِي الَّذِي يَمْحُو اللَّهُ بِِي الْكُفْرَ، وَأَنَا الْحَاشِرُ الَّذِي يُحْشَرُ النَّاسُ عَلَى قَدَمِي، وَأَنَا الْعَاقِبُ

Narrated Jubair bin Mut'im: I heard Allah's Messenger (ﷺ) saying, 'I have several names: I am Muhammad and I am Ahmad, and I am Al-Mahi with whom Allah obliterates Kufr (disbelief), and I am Al-Hashir (gatherer) at whose feet (i.e. behind whom) the people will be gathered (on the Day of Resurrection), and I am Al-Aqib (i.e. who succeeds the other prophets in bringing about good).'

[2] Sahih Muslim 2354b — Grade: Sahih (Authentic)

إِنَّ لِي أَسْمَاءً أَنَا مُحَمَّدٌ وَأَنَا أَحْمَدُ وَأَنَا الْمَاهِي الَّذِي يَمْحُو اللَّهُ بِِي الْكُفْرَ وَأَنَا الْحَاشِرُ الَّذِي يُحْشَرُ النَّاسُ عَلَى قَدَمِي وَأَنَا الْعَاقِبُ الَّذِي لَيْسَ بَعْدَهُ أَحَدٌ وَقَدْ سَمَّاهُ اللَّهُ رَءُوفًا رَحِيمًا

Jubair b. Mut'im reported on the authority of his father that he heard Allah's Messenger (ﷺ) as saying: I have many names: I am Muhammad, I am Ahmad, I am al-Mahi through whom Allah obliterates unbelief, and I am Hashir (the gatherer) at whose feet people will be gathered, and I am 'Aqib (after whom there would be none), and Allah has named him as compassionate and merciful.

[3] Sahih Muslim 2355 — Grade: Sahih (Authentic)

أَنَا مُحَمَّدٌ وَأَحْمَدُ وَالْمُقَفِّي وَالْحَاشِرُ وَنَبِيُّ التَّوْبَةِ وَنَبِيُّ الرَّحْمَةِ

Abu Musa al-Ash'ari reported that the Messenger of Allah (ﷺ) named himself, saying: "I am Muhammad, Ahmad, Muqaffi (the last in succession), Hashir, the Prophet of repentance, and the Prophet of Mercy."

[4] ash-Shamā'il al-Muḥammadiyyah (at-Tirmidhi) 367 — Grade: Hasan isnād (Zubair 'Alī Za'ī)

أَنَا مُحَمَّدٌ، وَأَنَا أَحْمَدُ، وَأَنَا نَبِيُّ الرَّحْمَةِ، وَنَبِيُّ التَّوْبَةِ، وَأَنَا الْمُقَفِّي، وَأَنَا الْحَاشِرُ، وَنَبِيُّ الْمَلَا حِمِ

Hudhayfah reported that the Prophet (ﷺ) said: "I am Muhammad; I am Ahmad; I am the Prophet of Mercy and the Prophet of Repentance; I am the Follower [of the earlier Prophets]; I am the Gatherer and the Prophet of the Fierce Battles."

[5] Qur'an 3:144

وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ أَفَإِنْ مَاتَ أَوْ قُتِلَ انْقَلَبْتُمْ عَلَى أَعْقَابِكُمْ وَمَنْ يَنْقَلِبْ عَلَى عَقْبَيْهِ فَلَنْ يَضُرَّ اللَّهَ شَيْئًا وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ

Muhammad is not but a messenger. [Other] messengers have passed on before him. So if he was to die or be killed, would you turn back on your heels [to unbelief]? And he who turns back on his heels will never harm Allāh at all; but Allāh will reward the grateful.

[6] Qur'ān 33:40

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا

Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allāh and seal [i.e., last] of the prophets. And ever is Allāh, of all things, Knowing.

[7] Qur'ān 61:6

وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَبْنِي إِسْرَءِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ مُّصَدِّقًا لِّمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَمُبَشِّرًا بِرَسُولٍ يَأْتِي مِنْ بَعْدِي اسْمُهُ أَحْمَدُ فَلَمَّا جَاءَهُمْ بِالْبَيِّنَاتِ قَالُوا هَذَا سِحْرٌ مُّبِينٌ

And [mention] when Jesus, the son of Mary, said, "O Children of Israel, indeed I am the messenger of Allāh to you confirming what came before me of the Torah and bringing good tidings of a messenger to come after me, whose name is Aḥmad." But when he came to them with clear evidences, they said, "This is obvious magic."

[8] Qur'ān 33:45

يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَهِيدًا وَمُبَشِّرًا وَنَذِيرًا

O Prophet, indeed We have sent you as a witness and a bringer of good tidings and a warner

[9] Qur'ān 33:46

وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا مُّنِيرًا

And one who invites to Allāh, by His permission, and an illuminating lamp.

[10] Qur'ān 21:107

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

And We have not sent you, [O Muḥammad], except as a mercy to the worlds.

[11] Qur'ān 73:1

يَا أَيُّهَا الْمَزْمِلُ

O you who wraps himself [in clothing],

[12] Qur'ān 74:1

يَا أَيُّهَا الْمُدَّثِّرُ

O you who covers himself [with a garment],

[13] Qur'ān 72:19

وَأَنَّهُ لَمَّا قَامَ عَبْدُ اللَّهِ يَدْعُوهُ كَادُوا يَكُونُونَ عَلَيْهِ لِبَدًا

And that when the Servant [i.e., Prophet] of Allāh stood up supplicating Him, they almost became about him a compacted mass."

[14] Qur'ān 17:1

سُبْحَنَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَا الَّذِي بَرَكْنَا حَوْلَهُ لِنُرِيَهُ مِنْ مِّنْ آيَاتِنَا إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ

Exalted is He who took His Servant [i.e., Prophet Muḥammad (ﷺ)] by night from al-Masjid al-Harām to al-Masjid al-Aqṣā, whose surroundings We have blessed, to show him of Our signs. Indeed, He is the Hearing, the Seeing.

[15] Qur'ān 9:128

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ

There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer; [he is] concerned over you [i.e., your guidance] and to the believers is kind and merciful.

[16] Sahih al-Bukhari 3208 — Grade: Sahih (Authentic)

حَدَّثَنَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَهُوَ الصَّادِقُ الْمَصْدُوقُ

Narrated 'Abdullah bin Mas'ud: Allah's Messenger (ﷺ), the true and truly inspired, said: ...

[17] Sahih Muslim 2278 — Grade: Sahih (Authentic)

أَنَا سَيِّدٌ وَلَدِ آدَمَ يَوْمَ الْقِيَامَةِ وَأَوَّلُ مَنْ يَنْشَقُّ عَنْهُ الْقَبْرُ وَأَوَّلُ شَافِعٍ وَأَوَّلُ مُشَفِّعٍ

Abu Huraira reported Allah's Messenger (ﷺ) as saying: "I shall be pre-eminent amongst the descendants of Adam on the Day of Resurrection and I will be the first intercessor and the first whose intercession will be accepted."

[18] Sahih al-Bukhari 4718 — Grade: Sahih (Authentic)

إِنَّ النَّاسَ يَصِيرُونَ يَوْمَ الْقِيَامَةِ جُثًّا، كُلُّ أُمَّةٍ تَتَّبِعُ نَبِيًّا، يَقُولُونَ يَا فُلَانُ اشْفَعْ، حَتَّى تَنْتَهِيَ الشَّفَاعَةُ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَذَلِكَ يَوْمَ يَبْعَثُهُ اللَّهُ الْمَقَامَ الْمَحْمُودَ

Narrated Ibn 'Umar: On the Day of Resurrection the people will fall on their knees and every nation will follow their prophet and they will say, 'O so-and-so! Intercede (for us with Allah),' till (the right) intercession is given to the Prophet (Muhammad) and that will be the day when Allah will raise him into a station of praise and glory (i.e. Al-Maqam-al-Mahmud).

[19] Qur'ān 17:79

وَمِنَ اللَّيْلِ فَسَبِّحْهُ نَافِلَةً لَّكَ عَسَىٰ أَن يَبْعَثَكَ رَبُّكَ مَقَامًا مَّحْمُودًا

And from [part of] the night, pray with it [i.e., recitation of the Qur'ān] as additional [worship] for you; it is expected that your Lord will resurrect you to a praised station.

Hadith references gathered with the help of Ansari AI; readers are encouraged to confirm with a qualified scholar.

Qur'ān: Uthmani text (Tanzil); English: Saheeh International.