

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَعَلٰى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلٰى اِبْرَاهِيْمَ وَعَلٰى آلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ
مَّجِيْدٌ، اَللّٰهُمَّ بَارِكْ عَلٰى مُحَمَّدٍ وَعَلٰى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلٰى اِبْرَاهِيْمَ وَعَلٰى آلِ اِبْرَاهِيْمَ اِنَّكَ
حَمِيْدٌ مَّجِيْدٌ

ESSENTIAL DU‘ĀS FROM THE QUR’ĀN AND AUTHENTIC SUNNAH

Supplications for This World and the Hereafter, with Transliteration, Translation and Sources



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٢٢ ربيع الآخر ١٤٤٨ هـ · 5 October 2026 · 22 Rabī‘ al-Ākhir 1448 AH

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How to Make Du‘ā’

The Prophet ﷺ taught the order of making du‘ā’: begin with praise of Allah, send ṣalawāt upon the Prophet ﷺ, then ask for whatever you need, and end with ṣalawāt again.

1. Praise Allah (Ḥamd & Thanā’)

Begin by glorifying Allah, for example “Al-ḥamdu lillāhi Rabbil-‘ālamīn”, and by calling upon His Beautiful Names. [A1] [A2]

2. Send Blessings (Ṣalawāt)

Recite Ṣalāt al-Ibrāhīmiyyah (Darood Ibrahim) or a short ṣalawāt upon the Prophet ﷺ. [A3] [A4] [A5]

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى آلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ
مَجِيْدٌ، اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى آلِ اِبْرَاهِيْمَ اِنَّكَ
حَمِيْدٌ مَجِيْدٌ

3. Ask Your Du‘ā’

Pour your heart out: ask for forgiveness, health, guidance and your needs of this world and the next, with conviction (yaqīn).

4. Conclude with Blessings

End your du‘ā’ by sending ṣalawāt upon the Prophet ﷺ again and praising Allah. [A4] [A5]

Begin with praise, then blessings

The Prophet ﷺ heard a man supplicating in his prayer without glorifying Allah or sending blessings upon the Prophet ﷺ, and said, “This man has rushed.” Then he taught him and the others to begin with the praise and glorification of their Lord, then send blessings upon the Prophet ﷺ, and only then supplicate for whatever they wish (narrated by Faḍālah ibn ‘Ubayd (RA)). [A1] [A2]

Du‘ā’ is suspended until blessings are sent

‘Umar ibn al-Khaṭṭāb (RA) said: “Indeed, supplication is suspended between the heavens and the earth, none of it ascending until you send blessings upon your Prophet ﷺ.” [A3]

Place your need between two ṣalawāt

Scholars such as Imām Ibn al-Qayyim (Jalā’ al-Afhām) and Imām al-Nawawī (Al-Adhkār) noted the wisdom of placing one’s request between two ṣalawāt. Sending blessings upon the Prophet ﷺ is accepted by Allah’s generosity, and Allah, in His generosity, does not accept the beginning and the end while rejecting what lies between them.

Why Ṣalāt al-Ibrāhimiyyah

When the Companions asked, “O Messenger of Allah, how should we send blessings upon you?”, he taught them this formula. Because it was dictated by the Prophet ﷺ himself, scholars of all the schools consider it the most complete and virtuous way to send blessings. [A4] [A5]

1 Comprehensive Du‘ā for Goodness in Both Worlds

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

Transliteration: *Rabbanā ātinā fid-dunyā ḥasanatan wa fīl-ākhirati ḥasanatan wa qinā ‘adhāban-nār.*

Translation: “Our Lord! Grant us good in this world and good in the Hereafter, and protect us from the torment of the Fire.” [1]

2 Du‘ā for Parents

رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا

Transliteration: *Rabbi irḥamhumā kamā rabbayānī ṣaghīrā.*

Translation: “My Lord! Be merciful to them as they raised me when I was young.” [2]

3 Du‘ā for Family & Righteous Offspring

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

Transliteration: *Rabbanā hab lanā min azwājinā wa dhurriyyātinā qurrata a‘yuniw-waj’alnā lil-muttaqīna imāmā.*

Translation: “Our Lord! Bless us with pious spouses and offspring who will be the joy of our hearts, and make us models for the righteous.” [3]

4 Du‘ā for Beneficial Knowledge

رَبِّ زِدْنِي عِلْمًا

Transliteration: *Rabbi zidnī ‘ilmā.*

Translation: “My Lord! Increase me in knowledge.” [4]

5 Du‘ā for Forgiveness (Sayyid al-Istighfār - The Master Supplication)

اَللّٰهُمَّ اَنْتَ رَبِّيْ لَا اِلٰهَ اِلَّا اَنْتَ، خَلَقْتَنِيْ وَاَنَا عَبْدُكَ، وَاَنَا عَلَىٰ عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ، اَعُوْذُ
بِكَ مِنْ شَرِّ مَا صَنَعْتُ، اَبُوْءُ لَكَ بِنِعْمَتِكَ عَلَيَّ، وَاَبُوْءُ بِذَنْبِيْ فَاغْفِرْ لِيْ فَاِنَّهُ لَا يَغْفِرُ الذُّنُوْبَ اِلَّا
اَنْتَ

Transliteration: *Allāhumma anta Rabbī lā ilāha illā anta, khalaqtanī wa anā ‘abduka, wa anā ‘alā ‘ahdika wa wa’dika mastata’tu, a’ūdhu bika min sharri mā ṣana’tu, abū’u laka bini‘matika ‘alayya, wa abū’u bidhanbī faghfir lī fa’innahu lā yaghfiru al-dhunūba illā ant.*

Translation: “O Allah, You are my Lord, there is no deity worthy of worship except You. You created me and I am Your servant, and I abide by Your covenant and promise as much as I am able. I seek refuge in You from the evil of what I have done. I acknowledge Your blessing upon me, and I confess my sin, so forgive me, for indeed none forgives sins except You.” [5]

6 Du‘ā for Physical Health & Bodily Faculties (Morning & Evening)

اَللّٰهُمَّ عَافِنِيْ فِيْ بَدَنِيْ، اَللّٰهُمَّ عَافِنِيْ فِيْ سَمْعِيْ، اَللّٰهُمَّ عَافِنِيْ فِيْ بَصَرِيْ، لَا اِلٰهَ اِلَّا اَنْتَ

Transliteration: *Allāhumma ‘āfinī fī badanī, Allāhumma ‘āfinī fī sam‘ī, Allāhumma ‘āfinī fī baṣarī, lā ilāha illā ant.*

Translation: “O Allah, grant me health in my body. O Allah, grant me health in my hearing. O Allah, grant me health in my eyesight. There is no deity worthy of worship except You.” [6]

7 Du‘ā for Healing the Sick

اللَّهُمَّ رَبَّ النَّاسِ، اذْهَبِ الْبَاسَ، وَاشْفِ أَنْتَ الشَّافِي، لَا شِفَاءَ إِلَّا شِفَاؤُكَ، شِفَاءٌ لَا يُغَادِرُ سَقَمًا

Transliteration: *Allāhumma Rabban-nās, adh-hibil-ba’s, washfi Antash-Shāfī, lā shifā’a illā shifā’uk, shifā’an lā yughādiru saqamā.*

Translation: “O Allah, Lord of mankind, remove the affliction and heal, for You are the Healer. There is no healing except Your healing—a healing that leaves behind no disease.” [7]

8 Du‘ā for the Community (The Sick and the Deceased)

اللَّهُمَّ اشْفِ مَرَضَانَا وَمَرْضَى الْمُسْلِمِينَ، وَارْحَمْ مَوْتَانَا وَمَوْتَى الْمُسْلِمِينَ

Transliteration: *Allāhumma-shfi marḍānā wa marḍal-muslimīn, warḥam mawtānā wa mawtal-muslimīn.*

Translation: “O Allah, heal our sick and the sick among the Muslims, and have mercy upon our deceased and the deceased among the Muslims.” [8a] [8b]

(Source note: This exact phrasing is not recorded verbatim in the canonical hadith books as a fixed narration from the Prophet ﷺ. It is a well-established supplication crafted by Muslim scholars and jurists, widely recited in Du‘ā’ al-Qunūt (in Witr and Tarāwīḥ) and in community prayers. It is grounded in the general Quranic and Prophetic commands to pray for fellow believers and show communal mercy, such as Surah al-Ḥashr (59:10): “Our Lord, forgive us and our brothers who preceded us in faith...”, Ṣaḥīḥ al-Bukhārī 6011 [8a], and Sunan Abī Dāwūd 3201 [8b].)

9 Du‘ā for Sustenance (Rizq), Knowledge, and Acceptance of Deeds

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا، وَرِزْقًا طَيِّبًا، وَعَمَلًا مُتَقَبَّلًا

Transliteration: *Allāhumma innī as’aluka ‘ilman nāfi’an, wa rizqan ṭayyiban, wa ‘amalan mutaqqabbalā.*

Translation: “O Allah, I ask You for beneficial knowledge, good and pure provision, and deeds that are accepted.” [9]

10 Du‘ā for Relief from Anxiety, Sorrow, and Debt

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ، وَالْعَجْزِ وَالْكَسَلِ، وَالْبُخْلِ وَالْجُبْنِ، وَضَلَعِ الدَّيْنِ، وَغَلَبَةِ الرِّجَالِ

Transliteration: *Allāhumma innī a‘ūdhu bika minal-hammi wal-ḥazan, wal-‘ajzi wal-kasal, wal-bukhli wal-jubn, wa ḍala‘id-dayni wa ghalabatir-rijāl.*

Translation: “O Allah, I seek refuge in You from grief and sorrow, from weakness and laziness, from miserliness and cowardice, and from the burden of debt and being overpowered by men.”

[10]

11 Du‘ā for Ease in Difficult Affairs

اللَّهُمَّ لَا سَهْلَ إِلَّا مَا جَعَلْتَهُ سَهْلًا، وَأَنْتَ تَجْعَلُ الْحَزْنَ إِذَا شِئْتَ سَهْلًا

Transliteration: *Allāhumma lā sahla illā mā ja‘altahu sahlā, wa anta taj‘alu al-ḥazna idhā shi’ta sahlā.*

Translation: “O Allah, there is no ease except that which You make easy, and You make hardship easy if You will.” [11]

12 Du‘ā for Complete Protection from Harm

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ

Transliteration: *Bismillāhil-ladhī lā yaḍurru ma‘as-mihī shay’un fīl-arḍi wa lā fīs-samā’i wa Huwas-Samī‘ul-‘Alīm.*

Translation: “In the Name of Allah, with Whose Name nothing on earth or in the heavens can cause harm, and He is the All-Hearing, the All-Knowing.” [12]

13 Du‘ā of Prophet Yūnus – Du‘ā for Distress & Difficulty

This supplication was made by Prophet Yūnus from inside the belly of the whale. The Prophet Muhammad ﷺ said regarding it: “No Muslim ever supplicates with it for anything, except that Allah responds to him.”

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

Transliteration: *Lā ilāha illā anta subḥānaka innī kuntu minaz-ẓālimīn.*

Translation: “There is no deity worthy of worship except You; Exalted are You! Indeed, I have been of the wrongdoers.” [13]

14 Du‘ā of Ādam and Ḥawwā’ – Seeking Divine Mercy & Forgiveness

This was the prayer spoken by our parents, Ādam and Ḥawwā’, after disobeying Allah in Paradise, teaching humanity how to repent sincerely.

رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ

Transliteration: *Rabbanā ḡalamnā anfusanā wa-il lam taghfir lanā wa tarḡamnā lanakūnanna minal-khāsirīn.*

Translation: “Our Lord! We have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers.” [14]

15 Du‘ā of Prophet Mūsā – Confession of Sins & Seeking Instant Pardon

Prophet Mūsā made this heartfelt supplication immediately after accidentally striking a man, acknowledging his human weakness and seeking instant forgiveness, to which Allah forgave him right away.

رَبِّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي

Transliteration: *Rabbi innī ḡalamtu nafsī faghfir lī.*

Translation: “My Lord! I have indeed wronged myself, so forgive me.” [15]

(Note: There is also an authentic Prophetic variation taught by the Messenger of Allah ﷺ to Abu Bakr al-Siddiq to say in prayer: “Allāhumma innī ḡalamtu nafsī ḡulman kathīran wa lā yaghfiru al-dhunūba illā anta faghfir lī maghfiratan min ‘indik...”)

Citations (Qur'ān and Hadith)

[1] Qur'ān 2:201

وَمِنْهُمْ مَّنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

And there are some who say, "Our Lord! Grant us the good of this world and the Hereafter, and protect us from the torment of the Fire."

[2] Qur'ān 17:24

وَآخِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا

And be humble with them out of mercy, and pray, "My Lord! Be merciful to them as they raised me when I was young."

[3] Qur'ān 25:74

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

'They are' those who pray, "Our Lord! Bless us with 'pious' spouses and offspring who will be the joy of our hearts, and make us models for the righteous."

[4] Qur'ān 20:114

فَتَعَلَىٰ اللَّهُ الْمَلِكُ الْحَقُّ وَلَا تَعْجَلْ بِالْقُرْآنِ مِنْ قَبْلِ أَنْ يُقْضَىٰ إِلَيْكَ وَحْيُهُ وَقُلْ رَبِّ زِدْنِي عِلْمًا

Exalted is Allah, the True King! Do not rush to recite 'a revelation of' the Quran 'O Prophet' before it is 'properly' conveyed to you, and pray, "My Lord! Increase me in knowledge."

[5] Sahih al-Bukhari 6306 — Grade: Sahih (Authentic)

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ وَأَنَا عَلَىٰ عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ
أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُوءُ لَكَ بِذُنُوبِي فَاعْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

"O Allah! You are my Lord. None has the right to be worshiped but You. You created me and I am Your slave, and I am faithful to my covenant and my promise as much as I can. I seek refuge with You from all the evil I have done. I acknowledge before You all the blessings You have bestowed upon me, and I confess to You all my sins. So I entreat You to forgive my sins, for nobody can forgive sins but You."

[6] Sunan Abi Dawud 5090 — Grade: Hasan in chain (Al-Albani)

اللَّهُمَّ عَافِنِي فِي بَدَنِي اللَّهُمَّ عَافِنِي فِي سَمْعِي اللَّهُمَّ عَافِنِي فِي بَصَرِي لَا إِلَهَ إِلَّا أَنْتَ

"O Allah! Grant me health in my body. O Allah! Grant me good hearing. O Allah! Grant me good eyesight. There is no god but Thou."

[7] Sahih al-Bukhari 5742 — Grade: Sahih (Authentic)

اللَّهُمَّ رَبَّ النَّاسِ مُذْهِبَ الْبَاسِ اشْفِ أَنْتَ الشَّافِي لَا شَافِيَ إِلَّا أَنْتَ شِفَاءً لَا يُغَادِرُ سَقَمًا

“O Allah! The Lord of the people, the Remover of trouble! (Please) cure (Heal) (this patient), for You are the Healer. None brings about healing but You; a healing that will leave behind no ailment.”

[8a] Sahih al-Bukhari 6011 — Grade: Sahih (Authentic)

تَرَى الْمُؤْمِنِينَ فِي تَرَاحِهِمْ وَتَوَادِّهِمْ وَتَعَاطُفِهِمْ كَمَثَلِ الْجَسَدِ إِذَا اشْتَكَى عَضْوًا تَدَاعَى لَهُ سَائِرُ جَسَدِهِ بِالسَّهْرِ وَالْحُمَى

“You see the believers as regards their being merciful among themselves and showing love among themselves and being kind, resembling one body, so that, if any part of the body is not well then the whole body shares the sleeplessness (insomnia) and fever with it.”

[8b] Sunan Abi Dawud 3201 — Grade: Sahih (Authentic)

اللَّهُمَّ اغْفِرْ لِحَيِّنَا وَمَيِّتِنَا وَصَغِيرِنَا وَكَبِيرِنَا وَذَكَرِنَا وَأُنْثَانَا وَشَاهِدِنَا وَغَائِبِنَا

“O Allah, forgive our living and our dead, those who are present and those who are absent, our young and our old, our males and our females.”

[9] Sunan Ibn Majah 925 — Grade: Sahih (Al-Albani); Da'if (Darussalam)

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا وَرِزْقًا طَيِّبًا وَعَمَلًا مُتَقَبَّلًا

“O Allah, I ask You for beneficial knowledge, goodly provision and acceptable deeds.”

[10] Sahih al-Bukhari 6363 — Grade: Sahih (Authentic)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ وَالْعَجْزِ وَالْكَسَلِ وَالْجُبْنِ وَالْبُخْلِ وَضَلَعِ الدِّينِ وَغَلَبَةِ الرِّجَالِ

“O Allah! I take refuge with You from anxiety and sorrow, weakness and laziness, cowardice and miserliness, and the burden of debts and from being overpowered by men.”

[11] Sahih Ibn Hibban 974 — Grade: Sahih (Ibn Hibban; al-Nawawi; al-Arna'ut; al-Albani, Al-Silsilah As-Sahihah 2886)

اللَّهُمَّ لَا سَهْلَ إِلَّا مَا جَعَلْتَهُ سَهْلًا، وَأَنْتَ تَجْعَلُ الْحَزْنَ إِذَا شِئْتَ سَهْلًا

“O Allah, there is no ease except that which You make easy, and You make hardship easy if You will.”

Narrated by Anas ibn Mālik (RA). Also recorded in: al-Ṭabarānī, Al-Du‘ā’ (1324); Ibn al-Sunnī, ‘Amal al-Yawm wal-Laylah (351); and al-Nawawī, Al-Adhkār (chapter on what to say when an affair becomes difficult). Graded Ṣaḥīḥ by Ibn Ḥibbān (in his Ṣaḥīḥ); by al-Nawawī in Al-Adhkār (the chain meets the conditions of Ṣaḥīḥ Muslim); by Shaykh ‘Abd al-Qādir al-Arna’ūt in his verification of Al-Adhkār; and by Shaykh al-Albānī in Al-Silsilah al-Ṣaḥīḥah (2886).

[12] Sunan Abi Dawud 5088 — Grade: Sahih (Al-Albani)

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ

“In the name of Allah, when Whose name is mentioned nothing on Earth or in Heaven can cause harm, and He is the Hearer, the Knower.”

[13] Qur'ān 21:87

وَذَا النُّونِ إِذْ ذَهَبَ مُغْضِبًا فَظَنَّ أَنْ لَنْ نَقْدِرَ عَلَيْهِ فَنَادَىٰ فِي الظُّلُمَاتِ أَنْ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

And 'remember' the Man of the Whale, when he went off in rage, thinking We would not decrease his share. Then he cried out in the darkness, "There is no god 'worthy of worship' except You. Glory be to You! I have certainly done wrong."

[14] Qur'ān 7:23

قَالَا رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ

They replied, "Our Lord! We have wronged ourselves. If You do not forgive us and have mercy upon us, we will certainly be among the losers."

[15] Qur'ān 28:16

قَالَ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي فَغَفَرَ لَهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

He pleaded, "My Lord! I have definitely wronged myself, so forgive me." So He forgave him. Indeed, He is the All-Forgiving, Most Merciful.

[A1] Sunan Abi Dawud 1481 — Grade: Sahih (Authentic)

إِذَا صَلَّى أَحَدُكُمْ فَلْيَبْدَأْ بِتَحْمِيدِ رَبِّهِ جَلَّ وَعَزَّ وَالثَّنَاءِ عَلَيْهِ ثُمَّ يُصَلِّيْ عَلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثُمَّ يَدْعُو بِمَا شَاءَ

"When one of you prays, he should begin by praising and glorifying his Lord (the Exalted) and then invoke blessings on the Prophet (peace be upon him); thereafter he should pray for whatever he is wishing for."

[A2] Jami' at-Tirmidhi 3477 — Grade: Sahih (Authentic)

إِذَا صَلَّى أَحَدُكُمْ فَلْيَبْدَأْ بِتَحْمِيدِ اللَّهِ وَالثَّنَاءِ عَلَيْهِ ثُمَّ لِيُصَلِّ عَلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثُمَّ لِيَدْعُ بِمَا شَاءَ

"When one of you prays, let him begin with praise of Allah, then let him send Salat upon the Prophet (peace and blessings of Allah be upon him), then let him make Du'a however he wishes."

[A3] Jami' at-Tirmidhi 486 — Grade: Hasan (Good)

إِنَّ الدُّعَاءَ مَوْقُوفٌ بَيْنَ السَّمَاءِ وَالْأَرْضِ لَا يَصْعَدُ مِنْهُ شَيْءٌ حَتَّى تُصَلِّيَ عَلَى نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

"Indeed the supplication stops between the heavens and the earth, nothing from it ascends until you send Salat upon your Prophet (peace and blessings of Allah be upon him)."

[A4] Sahih al-Bukhari 4797 — Grade: Sahih (Authentic)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

"O Allah! Send Your Mercy on Muhammad and on the family of Muhammad, as You sent Your Mercy on Abraham and on the family of Abraham, for You are the Most Praise-worthy, the Most Glorious. O Allah! Send Your Blessings on Muhammad and the family of Muhammad, as You sent your Blessings on Abraham and on the family of Abraham, for You are the Most Praise-worthy, the Most Glorious."

[A5] Sahih Muslim 405 — Grade: Sahih (Authentic)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى آلِ إِبْرَاهِيمَ وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ فِي الْعَالَمِينَ إِنَّكَ حَمِيدٌ مُجِيدٌ

“O Allah, bless Muhammad and the members of his family, even as Thou didst bless the members of Abraham’s family. Grant favours to Muhammad and the members of his family, even as Thou didst grant favours to the members of the family of Abraham in the whole world. Thou art indeed Praiseworthy and Glorious.”